

AGENDA

San Andreas Sanitary District
January 15, 2026 8:00 A.M.
675 Gold Oak, San Andreas, CA

This agenda shall be made available upon request in alternative formats to persons with a disability, as required by the Americans with Disabilities Act of 1990 (42 U.S.C. § 12132) and the Ralph M. Brown Act (California Government Code § 54954.2). Persons requesting a disability-related modification or accommodation in order to participate in the meeting should contact the District Secretary at 209-754-3281, during regular business hours, at least 24 hours prior to the meeting.

Pursuant to the Brown Act as codified in Government Code Section 54957.5, any documents pertaining to a non-closed agenda item distributed to a majority of the Board of Directors less than 72 hours before a Board meeting shall be available for public inspection. Said documents shall be available for inspection at the District Office located at 675 Gold Oak, San Andreas, CA 95249, Monday/Tuesday/Thursday, except Holidays, between the hours of 8:00 a.m. and 3:00 p.m.

1. Call Meeting to Order:
2. Roll Call:
3. Pledge of Allegiance:
4. Public Comments: 3 Minutes per person; 20 minutes for each subject matter
5. *Approval of Minutes: * Regular Meeting December 11, 2025
6. Financial Report:
 - a. Income / Expense
 - b. * Claim Summary #803 (December 2025) Umpqua
 - c. * Claim Summary #1001 (December 2025) El Dorado
 - d. * Amended Claim Summary #802 (November 2025) Umpqua
7. Manager's Report:
 - a. Operations & Maintenance Report
 - b. Safety Report
 - c. Projects Report
8. Communications:
9. **New Business:**
 - a. * **Discussion and Possible Board Action:** Review of 2025 Accomplishments and Goals for 2026
 - b. * **Discussion:** Schedule of Board Activities for 2026
 - c. * **Discussion and Possible Board Action:** Status Report of Delinquent Accounts
 - d. * **Discussion and Possible Board Action:** Fiscal Year 25/26 Budget Mid-Year Update
10. District Counsel Comments:
11. Director Reports of Committees and Other Comments:
12. Next Meetings:
 - a. Thursday February 12, 2026, at 8:00 a.m.
13. * Adjournment: